



Song Name: Na Yoga Siddhir Na Mamastu

Official Name: Sri Sri Vrndavanastakam

Author: Visvanatha Cakravarti Thakura

Book Name: Stavamrta Lahari

(1)

na yoga-siddhir na mamāstu mokṣo
vaikuṅṭha-loke pi na pārṣadatvam
premāpi na syād iti cet tarām tu
mamāstu vṛndāvana eva vāsaḥ

(2)

tārām janur yatra vidhir yayāce
sad-bhakta-cūḍāmaṇir uddhavo' pi
vīkṣyaiva mādhyā-dhūrām tad asmin
mamāstu vṛndāvana eva vāsaḥ

(3)

kiṁ te kṛtām hanta tapaḥ kṣītīti
gopyo pi bhūme stuvate ras kīrtim
yenaiva kṛṣṇāṅghri-padāṅkīte smin
mamāstu vṛndāvana eva vāsaḥ

(4)

gopāṅganā-lampaṭa-taiva yatra
yasyām rasaḥ pūrṇatamatvam āpa
yato raso vai sa iti śrutis tan
mamāstu vṛndāvana eva vāsaḥ

(5)

bhāṅḍīra-govardhana-rāsa-pīṭhais
trī-sīmake yojana-pañcakena
mite vibhutvād amite pi cāsmin
mamāstu vṛndāvana eva vāsaḥ

(6)

yatrādhipatyām vṛṣabhānu-putryā
yenodayet prema-sukhaṁ janānām
yasmin mamāśā balavat yato smin
mamāstu vṛndāvana eva vāsaḥ

(7)

yasmin mahā-rāsa-vilāsa-līlā
na prāpa yām śrīrapi sā tapobhiḥ
tatrollasan-maṅju-nikuṅja-puñje
mamāstu vṛndāvana eva vāsaḥ

(8)

sadā ruru-nyāṅku-mukhā viśāṅkaṁ
khelanti kūjanti pikāli kīrāḥ
śikhaṅḍino yatra naṭanti tasmin
mamāstu vṛndāvana eva vāsaḥ

(9)

vṛndāvanasyāṣṭakam etad uccaiḥ
paṭhanti ye niścala-buddhayas te
vṛndāvaneśāṅghri-saroja-sevām
sākṣallabhante januṣo 'nta eva

TRANSLATION

- 1) Let me not have mystic powers, impersonal liberation, the Lord's association in Vaikuntha, or even pure love for Him, if instead of them I may reside in Vrndavana.
- 2) When Brahma and Uddhava, the crest jewels of devotees, saw the intense sweetness here, they begged to take birth here even as a blade of grass. For this reason I pray to reside in Vrndavana.
- 3) Here the gopis glorified the earth, saying: "O Earth, what austerities have you done, so that your surface is now marked with Krishna's footprints?" May I reside in Vrndavana.
- 4) May I reside in Vrndavana where, because the Vedas say raso vai sah (The Supreme Personality of Godhead is sweetness), transcendental sweetness attained its highest perfection in the gopis' passionate love.
- 5) Although only five yojanas in circumference, bounded by Bhandiravana, Govardhana Hill and the rasa-dance arena, it is unlimited in transcendental opulence. May I reside in Vrndavana.
- 6) Because Vrsabhanu's daughter is the queen, and because here the happiness of pure love of God rises, I yearn to live here. I pray: May I reside in Vrndavana.
- 7) Even by performing many austerities goddess Lakshmi could not enter the great rasa-dance pastime here. May I reside in the splendidly beautiful groves of Vrndavana.
- 8) May I reside in Vrndavana, where the ruru and nyanku deer fearlessly play, the cuckoos, bumblebees, and parrots sing, and the peacocks dance.
- 9) They who with great concentration read aloud this Vrndavanastaka, at the end of this life attain direct service to the lotus feet of Vrndavana's master.