



Bhajahü Re Mana Çré Nanda-nandana
by Govinda Däsa Kaviräja

(1)
bhajahü re mana çré-nanda-nandana
abhaya-caraëäravinda re
durlabha mänava-janama sat-sai ge
taroho e bhava-sindhu re

(2)
çéta ätapa bäta bariñaëa
e dina jäminé jägi re
biphale sevinu kápaëa durajana
capala sukha-laba lägi re

(3)
e dhana, yaubana, putra, parijana
ithe ki äche paratëti re
kamala-dala-jala, jévana öalamala
bhajahü hari-pada nëti re

(4)
çravaëa, kértana, smaraëa, vandana,
päda-sevana, däsyä re
püjana, sakhé-jana, ätma-nivedana
govinda-däsa-abhiläña re

Translation:

(1) O mind, just worship the lotus feet of the son of Nanda, which make one fearless. Having obtained this rare human birth, cross over this ocean of wordly existence through the association of saintly persons.

(2) My dear brother, I request that you just worship Lord Caitanya and Nityänanda with firm conviction and faith. If one wants to be Kãñëa conscious by this process, one has to give up his engagement in sense gratification. One simply has to chant, "Hare Kãñëa! Hari Hari!" without any motive.

(3) What assurance of real happiness is there in all of one's wealth, youthfulness, sons, and family members? This life is tottering like a drop of water on a lotus petal; therefore you should always serve and worship the divine feet of Lord Hari.

(4) It is the desire and great longing of Govinda Däsa to engage himself in the nine processes of bhakti, namely hearing the glories of Lord Hari and chanting those glories, constantly remembering Him and offering prayers to Him, serving the Lord's lotus feet, serving the Supreme Lord as a servant, worshiping Him with flowers and incense and so forth, serving Him as a friend, and completely offering the Lord one's very self.