



**Çré Rüpa Maï jaré Pada**  
**The Feet of Çré Rüpa Maï jaré**  
**(from Prārthanā)**

- (1)  
çré-rüpa-maï jaré-pada, sei mora sampada,  
sei mor bhajana-pūjana
- (2)  
sei mora präëa-dhana, sei mora äbharaëa,  
sei mor jévanera jévana
- (3)  
sei mora rasa-nidhi, sei mora väi chä-siddhi,  
sei mor vedera dharama
- (4)  
sei brata, sei tapa, sei mora mantra-japa,  
sei mor dharama-karama
- (5)  
anukūla habe vidhi, se-pade hoibe siddhi,  
nirakhibo e dui nayane
- (6)  
se rüpa-mädhuré-räçi, präëa-kuvalaya-çaçi,  
praphullita habe niçi-dine
- (7)  
tuwä adarçana-ahi, garale järalo dehé,  
ciro-dina täpita jévana
- (8)  
hä hä rüpa koro doyä, deho more pada-chäyä,  
narottama loilo çaraëa

**Translation:**

- 1) The lotus feet of Çré Rüpa Maï jaré are my treasure, my devotional service, and my object of worship.
- 2) They give my life meaning, and they are the life of my life.
- 3) They are the perfection of rasa, and they are perfection worthy of attainment. They are the very law of the Vedlc scriptures for me.
- 4) They are the meaning of all my fasts and penances and my silent utterings of my mantras. They are the basis of religion and activities.
- 5) By the purifying process of favorable devotional service one will attain perfection and with these two eyes be able to see.
- 6) His transcendental form is shining like moonlight in my heart, and my heart therefore shines and reciprocates. In other words, the ordinary moon lights up the night, and its shine illuminates other objects; but the moon of the effulgence of the form of Çré Rüpa Maï jaré shines into the heart and makes the heart also shine back to the spiritual sky. This moon shines not only in the nighttime, but day and night.

7) Your absence from my vision is like a dose of strong poison, and I will suffer till the end of my life.

8) Narottama dāsa Ōhākura says: "Please give me your mercy and the shade of your lotus feet."