



### Prasadam Prayers:

(1)  
bhāi-re!  
çarēra avidyā-jāl, joḍendriya tāhe kāl,  
jēve phele viñaya-sāgore  
tā'ra madhye jihvā ati, lobhamoy sudurmati,  
tā'ke jetā kaōhina saà sāre

(2)  
kāñēa baḍo doyāmoy, koribāre jihvā jāy,  
swa-prasād-anna dilo bhāi  
sei annāmāta pāo, rādhā-kāñēa-guna gāo,  
preme ḍāko caitanya-nitāi

### Translation:

1) O brothers! This material body is a network of ignorance, and the senses are one's deadly enemies, for they throw the soul into the ocean of material sense enjoyment. Among the senses, the tongue is the most voracious and verily wicked; it is very difficult to conquer the tongue in this world.

2) O brothers! Lord Kāñēa is very merciful—just to control the tongue He has given us the remnants of His own food! Now please eat these nectarean grains while singing the glories of Their Lordships Çré Çré Rādhā and Kāñēa, and in love call out “Caitanya! Nitāi!”

The next songs is to be sung while honoring the Lord's prasād.

(1)  
bhāi-re!  
eka-dina çāntipure, prabhu adwaitera ghare,  
dui prabhu bhojane bosilo  
çāk kori' āswādana, prabhu bole bhakta-gaēa,  
ei çāk kāñēa āswādilo

(2)  
heno çāk-āswādane, kāñēa-prema aise mane,  
sei preme koro āswādana  
jāḍa-buddhi parihari', prasād bhojana kori',  
`hari hari' bolo sarva jan

### Translation:

1) O brothers! One day at Çré Advaita's house in çāntipura, the two Lords—Caitanya and Nityānanda—were seated for lunch. Lord Caitanya tasted the green leafy vegetable preparation and addressed the assembly of His devotees, “This çāk is so delicious! Lord Kāñēa has definitely tasted it.

2) “At the taste of çāk like this, love of Kāñēa arises in the heart. In such love you should taste these remnants. Giving up all materialistic conceptions and taking the Lord's prasād, all of you just chant `Hari! Hari!’” [for more details of this pastime, see Caitanya Bhāgavata, Antya 4.234-299]

Song 3