



Ohe! Vaiñëava Öhäkura  
(from Çaraëgati)

(1)  
ohe!  
vaiñëaba öhäkura, doyära sägara,  
e däse koruëä kori'  
diyä pada-chäyä, çodho he ämäya,  
tomära caraëa dhori

(2)  
chaya bega domi', chaya doña çodhi',  
chaya guëa deho' däse  
chaya sat-sai ga, deho' he ämäre,  
boshechi sai gera äçe

(3)  
ekäkë ämära, nähi päya bala,  
hari-näma-sai kértane  
tumi kápä kori', çraddhä-bindu diyä,  
deho' kãëa-näma-dhane

(4)  
kãëa se tomära, kãëa dite päro,  
tomära çakati äche  
ämi to' kãì gala, 'kãëa' 'kãëa' boli',  
dhäi tava päche päche

**Translation:**

1) O venerable Vaiñëava, O ocean of mercy, be merciful unto your servant. Give me the shade of your lotus feet and purify me. I hold on to your lotus feet.

2) Teach me to control my six passions; rectify my six faults, bestow upon me the six qualities, and offer unto me the six kinds of holy association.

3) I do not find the strength to carry on alone the sai kértana of the holy name of Hari. Please bless me by giving me just one drop of faith with which to obtain the great treasure of the holy name of Kãëa.

4) Kãëa is yours; you have the power to give Him to me. I am simply running behind you shouting, "Kãëa! Kãëa!"

\*The six passions are those pertaining to words, the mind, anger, the tongue, the stomach and the genitals. The six faults are overeating, attachment to material things, inability to follow regulative principles, sense gratification, useless idle talk, and impure habits. The six positive qualities are enthusiasm in practicing devotional service, firm faith in devotional processes, a strong desire to attain prema-bhakti, a favorable service attitude, avoidance of non-devotees, and appreciation of the company of devotees. The six methods of association are to go to an assembly of devotees, to invite devotees into one's home, to discuss and hear devotional topics, to take the mahä-prasäda of devotees and to offer mahä-prasäda to devotees.