



**Doyala Nitai Caitanya Bole Nach Re Amar Man:**

- (1)  
doyäl nitäi caitanya' bole' näc re ämär man  
näc re ämär man, näc re ämära man
- (2)  
(emon, doyäl to näi he, mär kheyē prema dey)  
(ore) aparädha düre jäbe, päbe prema-dhan  
(o näme aparädha-vicära to näi he)  
(takhon) kãñëa-näme ruci ha'be, ghucibe bandhan
- (3)  
(kãñëa-näme anuräg to ha'be he)  
(takhon) anäyäse saphal ha'be jévera jévan  
(kãñëa-rati vinä jévan to miche he)  
(ese) bändäbane rädhä-çyämer pa'be daraçan  
(gaura-käpä ha'le he)

**Translation:**

- 1) Chanting the holy names “Doyäl Nitäi Caitanya!”—Oh my mind dances! Oh my mind dances! Oh my mind dances!
- 2) Oh! Such a merciful personality as Nityänanda Prabhu is not to be found anywhere! He suffers a beating from Jagäi and Mädhäi and still gives them love of God! Oh! When your offenses are vanquished, you will obtain the treasure of love of God! But in these names of Caitanya and Nitäi there is no consideration of offenses! Once you have a taste for the holy name of Kãñëa, bondage to this world will come to an end.
- 3) Oh! When there is attachment to the holy name of Kãñëa, then very easily the life of a living being becomes successful! Oh! Without affection for Kãñëa, life is simply useless! At the end of life you will obtain the beautiful vision of Rädhä and Çyäma in Vändävana—if the mercy of Lord Gaura is received!